

**SCHOOL DISTRICT OF MANAWA  
BUILDINGS & GROUNDS COMMITTEE MEETING  
AGENDA**

**Join with Google Meet**

meet.google.com/dcr-tugn-zjc

**Join by phone**

(US) +1 401-375-9181 PIN: 333 956 165#

**Date: April 15, 2021**

**Time: 5:30 p.m.**

**Virtual Meeting**

**Board Committee Members: R. Johnson (C), Scheller, Forbes**

**In Attendance:**

**Timer:** \_\_\_\_\_ **Recorder:** \_\_\_\_\_

1. Review MS/HS Gym Floor Refinishing Quotes and Endorse Contractor Selection (Action / Information)
2. Next Meeting Date: May 4, 2021 6:00 p.m.
3. Next Meeting Items:
  - a. Solar Customer Hosted Renewable Solutions Project Update
  - b. Pfefferle Project Update
  - c. Culligan MS/HS Water Softener Repairs
4. Adjourn